

# SOUTHERN ARIZONA HIKING CLUB MEMBERSHIP APPLICATION FORM

Membership in the Southern Arizona Hiking Club (SAHC) is open to all persons interested in hiking, and willing to abide by the Code of Conduct published on our website.

Dues for primary members who wish to receive a printed copy of *The Bulletin* mailed to your address each month are \$40 per year. Dues for primary members who wish to receive just the electronic issue of *The Bulletin* are \$25 per year. Members are responsible for downloading the electronic issue from the club website each month. Dues for each additional family member are \$15 per year. The membership year runs from October 1 through September 30. For those new members who join after July 1, membership will not expire until September 30 of the following year.

The person listed on line A below will be the primary member to whom *The Bulletin* will be addressed. Lines B, C, D, etc., are for additional family or household members. Please include either \$40 (hard copy of *The Bulletin*) or \$25 (electronic bulletin only), plus \$15 for each additional person listed. Sign the assumption of risk and mail application with check or money order payable to SAHC, to the address listed below.

### PLEASE PRINT ALL INFORMATION LEGIBLY

Member	Last Name	First Name <i>Please use the name that you will use to sign in on hikes. Limit 18 characters.</i>	Under 18? Y/N	Include Membership # if Former Member	Dues
Primary A					
Additional B					
Additional C					
Additional D					
<i>The Primary Member's dues in SAHC, from October 1 to September 30, are \$40 (hard copy) or \$25 (e-copy). Actual subscription costs for The Bulletin are \$25 or \$10, respectively. Dues for each additional family/household member are \$15 per year.</i>			Check Number #	Total Check Amount \$	
Address				<b>FOR CLUB USE ONLY</b>	
City		State	ZIP		
Email		Phone			
I want my address listed in the annual Membership Directory.			YES / NO		
I want my phone number listed in the annual Membership Directory.			YES / NO		
I want my email made available on the club website.			YES / NO		
All members' names will be listed in the Membership Directory.					

### ASSUMPTION OF RISK

I understand that during the outings I may participate in under the arrangement of the Southern Arizona Hiking Club and its agents, certain risks and dangers may arise, including but not limited to the hazards of traveling in the wilderness, the forces of nature, accident, and illness. In consideration of the right to participate in such outings and services provided for me by the Southern Arizona Hiking Club and its agents, I have and do hereby assume the risks associated with such outings.

Signed \_\_\_\_\_ Date \_\_\_\_\_

Send check or money order and completed application to the following address. Please do not send cash.

**SAHC P. O. Box 32257, Tucson, AZ 85751-2257**

Applications also accepted online at [www.sahcinfo.org](http://www.sahcinfo.org)